

NOTICE OF PUBLIC MEETING
THE NEVADA STATE BOARD OF HEARING AID SPECIALISTS
AGENDA

Date: November 18, 2006
Time: 10:15 A.M.

Place: South Valley Library
Conference Room
15650A Wedge Parkway
Reno, Nevada

AGENDA

- *1. Call to Order and Roll Call
- *2. Approval of Minutes
 - A. July 22, 2006 meeting minutes
- *3. Review Policy and Procedure Manual
- *4. Report of Secretary/Treasurer
 - A. Financial Report
- *5. Report of Board Administrator
 - A. Submit Application Profiles and Board Acceptance of those Applications
 - B. Review of Quarterly Reports for Apprentices
 - C. Result of September Licensure Examination
 - D. Update from International Hearing Society on Individuals Receiving Credit for Taking the Certification Exam
- *6. Report of Board Chair
 - A. Schedule Next License Examination
 - B. Schedule Board Meetings for 2007
- *7. Update of Legislative Bill Drafts for 2007 Legislature
- *8. Discussion of the Following Anonymous Profiles of Possible Disciplinary Action
 - A. # 06-07-083
 - B. # 06-07-084
 - C. # 06-08-085
 - D. # 06-09-086
 - E. # 06-10-087

9. Public Comment
10. Staff Comments
11. Board Member Comments
- *12. Adjournment of Meeting

* Indicates action may be taken.

THE BOARD RESERVES THE RIGHT TO CONSIDER ITEMS IN A DIFFERENT ORDER TO ACCOMPLISH BUSINESS IN THE MOST EFFICIENT MANNER. THIS NOTICE WAS POSTED IN THE FOLLOWING LOCATIONS:

ATTORNEY GENERAL'S OFFICE, RENO, NEVADA
ATTORNEY GENERAL'S OFFICE, LAS VEGAS, NEVADA
NEVADA STATE LIBRARY AND ARCHIVES
17 NEVADA COUNTY LIBRARIES
SOUTH VALLEY LIBRARY, RENO, NEVADA

THE BOARD WILL BE HAPPY TO TAKE REASONABLE MEASURES TO ACCOMMODATE PERSON WITH DISABILITIES WHO WISH TO ATTEND THE MEETING. PLEASE CONTACT CHRISTINA HARPER AT 702-571-9000 AND LEAVE A MESSAGE TO MAKE ARRANGEMENTS AT LEAST ONE WEEK PRIOR TO THE MEETING DATE.